

# NSC / GPS All Division |Conference Call Notes

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Meeting date 08.14.2017 | 9:00 a.m. | Meeting location: Conference call

|                 |                   |                       |
|-----------------|-------------------|-----------------------|
| Type of meeting | NSC Division Call | Attendees: 12 members |
| Facilitator     | David Daniels     |                       |
| Note taker      | Christy Maes      |                       |

## AGENDA TOPICS

Safety Moment – Mark  
Division Leadership – David/Christy  
Elections- David  
All Division Webinar on August 30<sup>th</sup> – David  
Schedule for Congress- Christy  
Public Eye on Safety- Maria  
Next ALL Division Call in October (9<sup>th</sup>)  
Other

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### Agenda topic Congress & Schedule for Congress Meeting | Presenter Christy & David

Discussion: We have about 30+ GPS members signed up to attend Congress and we are looking forward to meeting everyone. We understand that this number has potential to grow 30 days out, when more government members are eligible to start signing up.

If you are attending congress, please check your meeting schedule when you arrive to confirm dates and time, and Amy Knight will be sending out additional calendar reminder to those attending.

### Agenda topic Safety Moment | Presenter Mark

Discussion: Slip/Trip/Fall heading into fall season. Reminder to keep doorways, walk way's and stair's clear of water or wet leave's. At home, use a single point of entry, such as a mud room, this will prevent potential slip and falls.

Check the NSC website for posters you can post in your work area on Slip/Trip/Fall.

### Agenda topic: Elections | Presenter David

Discussion: David wants to make everyone aware that current board members are consider "founding members" and we will be transitioning into an official term cycle starting this Congress and will continue for a 2-year cycle. At large members will be elected next year. We do need to establish a formal election committee; Shawn Hennes from Montgomery, Texas has volunteer to be chair of the election committee.

### Agenda topic: All Division Webinar on August 30th | Presenter David

Discussion: Excited to announce a Webinar sponsor by our division, at 10 am central/ 11 am eastern, please check the e-mail that was already sent out in advance for more details.

Want to be a presenter on a webinar, have a topic that could help other Government and Public sector members? Please contact Christy Maes at [Christy.Maes@nsc.org](mailto:Christy.Maes@nsc.org) please included a copy of your power point.

Presenting a technical session at Congress? Please let us know if you want to turn your presenting from Congress into a webinar!

### Agenda topic: Public Eye on Safety | Presenter Maria

Discussion: We will be creating an online library via the NSC GPS website that will be a resources for our members and other of articles and submission from our member's base on topics that are relevant to the GPS. Don't be afraid to submit an article! There is a wealth of knowledge among everyone in this division, lets share any and all information we can.

Suggestion for submission.

- Articles
- Draft policies
- 1-page safety topics
- "Hot Topic" Fact Sheets – A one-page synopsis that could be on any safety topic
- Member Spot Light (Similar to the "Meet the Instructor")
- Public Sector "Safety Hero" – An employee or other person in a public-sector organization that does something noteworthy in safety in their agency.

Between now and Congress, we need suggestion (fact sheets, tool box talks, short stories, draft policy's) on what you would like to see on the Public Eye on Safety please send to Maria at (email here) **Due by September 1, 2017**

NSC is working on making templates for the division.

**Agenda topic:** *Congress Dinner* | **Presenter** David

Discussion: Attending Congress? Please keep your evening open the night of\_\_\_\_\_. If you would like to attend, please let Mark Horr know so he can get a count for the reservation. **Final confirmation needs to be by September 1, 2017.**

**Agenda topic:** *Next Call* | **Presenter** David

Discussion: Next Call will take place October 9<sup>th</sup>, and we would like to know if you have agenda items you would like discuss, please get to Amy Knight by the last Friday of the month.