



Waterborne  
Transport Group

## 2024 Fall Meeting

November 12 & 13

Port of New Orleans, 1350 Port of New Orleans Place.

The cost for this meeting is \$65 for NSC members and \$100 for nonmembers.

Registration includes breakfast both days, lunch on Tuesday and a Tuesday reception.

DRAFT

### AGENDA – Tuesday November 12<sup>th</sup>, 2024

|             |                                                                                                                                                             |                                                  |
|-------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------|
| 0730 – 0800 | Coffee & breakfast, provided                                                                                                                                |                                                  |
| 0800 – 0830 | Call to Order / Welcome<br>Emergency Procedures (Host)<br>Logistics<br>Introductions (around the room)<br>Meeting Overview<br>Business Conduct & Anti-Trust | Mike Briner - WTG Chairman                       |
| 0830 – 0930 | Leading with Safety                                                                                                                                         | Dan McGonegle, DEKRA North America               |
| 0930 – 0945 | Break                                                                                                                                                       | Business Card Collection - Vice Chair            |
| 0945 - 1045 | Human & Organizational Performance                                                                                                                          | Chet Urban, Shell                                |
| 1045 – 1130 | Finding a Fair Tide: A Course for Safety on Multi-use Waterways                                                                                             | Mike Breslin, AWO & David Foret, AGC             |
| 1130 - 1145 | Break                                                                                                                                                       |                                                  |
| 1145 – 1230 | ABS Training Academy                                                                                                                                        | Syed Anwar & Merwyn Oliveria, ABS                |
| 1230 – 1330 | Lunch, provided                                                                                                                                             |                                                  |
| 1330 - 1430 | Hardhat vs Safety Helmet                                                                                                                                    | Adrien Cordero & Toby Phillips, Signal Mutual    |
| 1430 - 1515 | National CG Maritime Fire Fighting initiatives                                                                                                              | CWO Goglia                                       |
| 1515 - 1530 | Break                                                                                                                                                       |                                                  |
| 1530 - 1600 | SAFEMTS                                                                                                                                                     | Kevin Hohlmann, MARAD                            |
| 1600 – 1645 | Club Safety Training Tools                                                                                                                                  | Danielle Centeno & James McNamara, American Club |
| 1645 – 1700 | Closing Remarks<br>Welcome to Incoming Chair<br>Adjournment                                                                                                 | Mike Briner & David Guzman                       |
| 1730 – 2100 | Group Reception (appetizers provided)                                                                                                                       |                                                  |

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| OWNERS / OPERATORS ONLY<br>AGENDA – Friday April 19 <sup>th</sup> , 2024 |                                                                                                         |                                |
|--------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------|--------------------------------|
| 0730 – 0800                                                              | Coffee & breakfast, provided                                                                            |                                |
| 0800 – 0945                                                              | <b>Session: Owners / Operators</b> Discussions of HSE Best Practices and Lessons Learned                | Vessel Owners / Operators only |
| 0945 - 1000                                                              | Break                                                                                                   |                                |
| 1000 - 1215                                                              | <b>Session: Owners / Operators</b> Discussions of HSE Best Practices and Lessons Learned – Benchmarking | Vessel Owners / Operators only |
| 1215 - 1230                                                              | Planning – Spring 2025 Meeting @ NSC                                                                    | David Guzman                   |
| 1230                                                                     | Anticipated adjournment                                                                                 | David Guzman                   |

Interested in sponsoring this meeting? [Complete this online form](#)